## Timeline of Truth – Ruth 1:1-5 – Tragedy, added to Adversity, added to Apostasy

# THEME (Overall Idea for the Book):

#### God always rules:

- even when we cannot know what He is doing
- even when it takes many years
- even when God allows us to suffer

### I am working on a rhyme that captures these ideas:

God is *always* in control | Though we may be unaware.

And God may work over many years | And allow troubles hard to bear.

But God is *always* in control | We can trust **His loving care**.

There are several verses that relay additional ideas, but the two that underscore the overall theme are:

| 4:14                                   | 4:17   |
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| Then the women said to Naomi,          | Also the neighbor women gave him a name, saying, |
| "Blessed <i>be</i> the LORD,           | "There is a son born to Naomi."                  |
| who has not left you this day          | And they called his name Obed.                   |
| without a close relative;              | He is the father of Jesse,                       |
| and may his name be famous in Israel!" | the father of David.                             |

### Ruth 1:1-5 - Trouble Comes with Life

| <sup>1</sup> Now it came to pass,<br>in the days when the judges ruled,  | 1. In the days of horrific  We are affected by broad moral / religious drifts.  a. Rejection of God, truth, and righteousness  b. God's discipline (Deut 28:18,23,38-40,42)  c. Lack of leadership |
|--|--|
| that there was a famine in the land.  And a certain man of Bethlehem, Judah, went to dwell in the country of Moab, he and his wife and his two sons. <sup>2</sup> The name of the man was Elimelech, the name of his wife was Naomi, and the names of his two sons were Mahlon ["sickly"] and Chilion ["failing"] Ephrathites of Bethlehem, Judah.  And they went to the country of Moab and remained there.   | <ul> <li>2. They faced widespread</li></ul>  |
| <ul> <li>Then Elimelech, Naomi's husband, died; and she was left, and her two sons.</li> <li>Now they took wives of the women of Moab: the name of the one was Orpah, and the name of the other Ruth. It was not contrary to the Mosaic law for Israelite men to marry Moabite women (Deut. 7:1-3), but they were not to bring them into the congregation of Israel for public worship at the central sanctuary (Deut. 23:3-4). – Constable 2019, p. 19</li> <li>And they dwelt there about ten years.</li> <li>Then both Mahlon and Chilion also died; so the woman survived her two sons and her husband.</li> </ul> | 3. Then they faced personal  |

We are impacted by large-scale and personal apostasy, adversity, and tragedy, but God is \_\_\_\_\_ actively in control.